

Kalkaska County Notice To The Public Budget Hearing, Reconvene Of Annual Meeting

PLEASE TAKE NOTICE that as required by the Truth in Budgeting Act (MCL 141.412) and the Truth in Taxation Act (MCL 211.24e), a Public Hearing will be held by the Kalkaska County Board of Commissioners on the proposed 2027 Kalkaska County Budget in the Commissioner's Chambers, Administration Building, 605 North Birch, Kalkaska, MI, beginning at 5:00 PM., on Wednesday, November 18, 2026.

The Truth and Taxation Hearing will be presented at the reconvene of the Annual Meeting on October 21, 2026 at 5:00 PM.

THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE SUBJECT OF THIS HEARING.

Copies of the proposed Budget will be available for public inspection during normal business hours at the Office of the County Clerk.

/s/ Deborah Hill

Deborah Hill
Kalkaska County Clerk
605 N. Birch Street
Kalkaska, Michigan 49646
(231) 258-3349
Posted: 9-21-2026

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

NOTICE OF FORECLOSURE SALE
THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. IF YOU ARE IN ACTIVE MILITARY SERVICE PLEASE CONTACT OUR OFFICE AT THE ADDRESS BELOW.
ATTENTION POTENTIAL PURCHASERS AT FORECLOSURE SALE: In the case of resolution prior to or simultaneously with the aforementioned foreclosure sale, Shanty Creek-Schuss Mountain Vacation Owners Association, a Michigan Non-profit Corporation, may rescind this sale at any time prior to the end of the redemption period. In the event, your damages, if any, shall be limited to the return of your bid amount tendered at the sale, plus interest. Default having occurred in the conditions of the Declaration of Covenants binding upon JACK L. FREDERICK and JULIE A. FREDRICK ("Debtors") and in favor of Shanty Creek-Schuss Mountain Vacation Owners Association ("Association"), dated JULY 9, 1995, and recorded in the office of the Registry of Deeds for the County of Antrim and State of Michigan on JULY 26, 1995, in DOCUMENT #199500025214, in which the Declaration of Covenants allow for the placing of a lien by the Association, and a Notice of Lien having been recorded in the Office of the Register of Deeds for the County of Antrim in the State of Michigan on AUGUST 7, 2026 in DOCUMENT #202600006164 and the Declaration of Covenants containing a power of sale provision therein, there is claimed to be due as of the date of this Notice the sum of FIVE THOUSAND, SIX HUNDRED SIXTY EIGHT DOLLARS AND NO CENTS (\$5668.00), which amounts may or may not be the entire indebtedness owed by Debtors to the Association together with interest at 7 percent per annum. NOW THEREFORE, Notice is hereby given that by the power of sale contained in said Declaration of Covenants has become operative and that pursuant to that power of sale and MCL 600.3201 et. seq., on September 25, 2026 at 11:00 O'clock, at the South entrance of the Antrim County Courthouse, Village of Bellaire, and County of Antrim, Michigan, that being the place of holding the Circuit Court and/or for conducting such foreclosure sales for the County of Antrim there will be offered at public sale, the premises, or some part thereof, described in said Notice of Lien as follows, to-wit:

A certain timeshare interest consisting of: USE PERIOD NO. 1, together with an undivided EIGHT AND ONE-TIRD (8 1/3%) PERCENT interest in common in and to: UNIT NO. 10, PINEBROOK II CONDOMINIUM, a condominium according to the Master Deed thereof, recorded in Liber 392, Pages 592 through 632, Antrim County Records, and amended in First Amendment to Master Deed recorded in Liber 423, Page 971 and designated as Antrim County Condominium subdivision Plan No. 47, together with rights in general common elements and limited common elements as set forth in said Master Deed, and as described in Act 59 of the Public Acts of 1978, as amended, and subject to that certain Declaration of Covenants recorded in Liber 424, Pages 0817 through 0836, Antrim County Records
The redemption period shall be six (6) months from the date of sale unless the property is established to be abandoned pursuant to MCL 600.3241a, in which case the redemption period shall be the later of thirty (30) days from the date of sale or fifteen (15) days from the date the notice required by MCL 600.3241a(b) was posted and mailed.
DATE: 09-03-25

THE Review Clipboard

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bghardy@charter.net

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Bellaire, MI 49615

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LEGAL AND PUBLIC NOTICES

Notice of Foreclosure by Advertisement
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, on October 2, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and

clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): Thomas J. Gaudette IV, unmarried man
Original Mortgagee: 4Front Credit Union
Foreclosing Assignee (if any): None
Date of Mortgage: May 2, 2025
Date of Mortgage Recording: May 9, 2025
Amount claimed due on date of notice: \$107,923.22
Description of the mortgaged prem-

ises: Situated in Township of Mancelona, Antrim County, Michigan, and described as: The North 1/2 of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 31, Town 29 North, Range 6 West. Common street address (if any): 1928 Korr Rd, Mancelona, MI 49659-8026
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised

Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active

duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: September 3, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1604792
(09-03)(09-24)

SHORT FORECLOSURE NOTICE - ANTRIM COUNTY Notice of Foreclosure by Advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, on October 02, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE: Mortgagor(s): RICK A DAMM, A MARRIED MAN AND TERRI L. DAMM, HIS WIFE Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for lender and lender's successors and

assigns Date of mortgage: November 19, 2004 Recorded on November 24, 2004, Liber 725, on Page 2946, and re-recorded via Affidavit of Correction on August 19, 2026, in Document No. 202600006497, Foreclosing Assignee (if any): NewRez LLC d/b/a Shellpoint Mortgage Servicing Amount claimed to be due at the date hereof: One Hundred Sixty-Eight Thousand Five Hundred Seventy-Nine and 86/100 Dollars (\$168,579.86) Mortgaged premises: Situated in Antrim County, and described as: Unit 2 and Unit 3 of Torchlight Condominium, a condominium project according to the Master Deed as recorded in Liber 724, Pages 206- 254, Antrim County Records and designated as Antrim County Condominium Subdivision Plan No. 122. Together with rights in general common elements and limited common elements as set forth in the above Master Deed and as described in Act 59 of the Public Acts as amended. Commonly known as 10860-10862 Torchlight Ln, Units 2 and 3, Central Lake, MI 49622 The redemption period will be 12 month from the date of such sale, unless abandoned

under MCL 600.3241a, in which case the redemption period will be 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. If the above referenced property is sold at a foreclosure sale under Chapter 32 of Act 236 of 1961, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. NewRez LLC d/b/a Shellpoint Mortgage Servicing Mortgagee/Assignee Schneiderman & Sherman P.C. 23938 Research Dr, Suite 300 Farmington Hills, MI 48335 248.539.7400 1605344 (09-03)(09-24)

Notice To Creditors Decedent's Estate

State Of Michigan
Probate Court
Antrim County

Case No. and Judge:

205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 231-533-6681

Estate of John Cores VanOrmer
Date of birth:* 12/27/1931.

TO ALL CREDITORS:

Notice to Creditors: The decedent, John Cores VanOrmer, died 01/06/2026.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Gretchen VanOrmer, personal representative, or to both the probate court at 205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 and the personal representative within 4 months after the date of publication of this notice.

Dated: Sept. 17, 2026

Gretchen VanOrmer
5387 Ellsworth Rd.
Central Lake, MI 49622
231-313-0095

Notice To Creditors Decedent's Estate

State Of Michigan
Probate Court
Antrim County

Case No. and Judge:

205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 231-533-6681

Estate of Sandra Joy VanOrmer
Date of birth:* 08/01/1934.

TO ALL CREDITORS:

Notice to Creditors: The decedent, Sandra Joy VanOrmer, died 11/07/2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Gretchen VanOrmer, personal representative, or to both the probate court at 205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 and the personal representative within 4 months after the date of publication of this notice.

Dated: Sept. 17, 2026

Gretchen VanOrmer
5387 Ellsworth Rd.
Central Lake, MI 49622
231-313-0095

STATE OF MICHIGAN
IN THE 13TH CIRCUIT COURT FOR THE COUNTY OF ANTRIM
NOTICE OF FORECLOSURE SALE
CASE NO. 25-9542-CH
On June 9, 2026, the 13th Circuit Court of Antrim County entered judgment in favor of the plaintiff, Lakes of the North Association, a Michigan Nonprofit Corporation and against the defendants, Steven T. Buchholz and Karima Buchholz, individuals, in the amount of \$5,217.56, plus additional interest at 6.00 percent per annum and additional attorney fees and costs incurred by the

plaintiff to hold a foreclosure sale pursuant to the judgment.
In accordance with the judgment, notice is given that on October 9, 2026, at 11:00 a.m., at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, State of Michigan, the Antrim County Sheriff shall offer for sale to the highest bidder all of the right, title, and interest of the defendant in and to the following property: Township of Mancelona, County of Antrim: Lot 187 of Valleyridge Heights East,

according to the plat thereof as recorded in Liber 2 of Plats, Page 207 Antrim County Records.
Tax Identification No: 05-11-500-187-00
Commonly known as: Wyndwood Dr – Lot 187 Valleyridge Hts East, Mancelona, MI 49659
Dated: August 24, 2026
By: Elizabeth K. McLachlan (P85290) Alward Fisher Rice Rowe & Graf, PLC Attorneys for Plaintiff
412 S. Union Street
Traverse City, MI 49684
231-346-5400

Review Wellness Directory



Ronald Mead, O.D. • Peter J. Oppermann, O.D.
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Bellaire Eye Center
211 N. Bridge St. • Bellaire, MI
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Eyes on Main
102 E. Main St. • Boyne City, MI
231-582-6704

Gaylord Eye Care Center
829 W. Main St. • Alpine Plaza,
Ste E, Gaylord, MI
989-732-6261

Cheboygan Vision Source
118 N. Huron St. • Cheboygan, MI
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LEGAL AND PUBLIC NOTICES

STATE OF MICHIGAN
IN THE 13TH CIRCUIT COURT
FOR THE COUNTY OF ANTRIM
NOTICE OF FORECLOSURE SALE
CASE NO. 25-9529-CH
On June 9, 2026, the 13th Circuit Court of Antrim County entered judgment in favor of the plaintiff, Lakes of the North Association, a Michigan Nonprofit corporation, and against the defendant, the Estate of Carl Marino Brown, Deceased, c/o Personal Representative Amy L. Brock, in the amount of \$5,186.80, plus additional interest at 6.00 percent per annum and additional attorney fees and costs incurred by the plaintiff to hold a foreclosure sale pursuant to the judgment.
In accordance with the judgment, notice is given that on October 9, 2026, at 11:00 a.m., at a public auction sale to the highest bidder for cash or cashier’s check at the place of holding the circuit court in Antrim County, State of Michigan, the Antrim County Sheriff shall offer for sale to the highest bidder all of the right, title, and interest of the defendant in and to the following property:
Township of Mancelona, County of Antrim:
Lot 42 of Valleyridge Heights West, according to the plat thereof as recorded in Liber 2 of Plats, Page 210, Antrim County Records.
Tax ID: 05-11-525-042-00
Commonly known as: Lot 314 Parkridge Drive, Mancelona, MI 49659
Dated: August 24, 2026
By: [Elizabeth K. McLachlan \(P85290\)](#)
Alward Fisher Rice Rowe & Graf, PLC
Attorneys for Plaintiff
412 S. Union Street
Traverse City, MI 49684
231-346-5400

Notice Of Registration For The 2026 November General Election To Be Held On
Tuesday, November 3, 2026
All Townships, Kalkaska County, Michigan

TO THE QUALIFIED ELECTORS OF ALL KALKASKA COUNTY, STATE OF MICHIGAN:

PLEASE TAKE NOTICE that a November General Election will be held in all Townships in Kalkaska County on November 3, 2026. **IN ORDER TO BE ELIGIBLE TO VOTE** any qualified elector of each Township listed below, who is not already registered, may register to vote at the office of the Township Clerk; the office of the County Clerk; a Secretary of State Branch office, or other designated state agency. Registration forms can be obtained at [www.mi.gov/vote](#) and mailed to the Township Clerk. Voters who are already registered may update their registration at [www.expressSOS.com](#).

The last day to register in any manner other than in-person with the Township clerk is Monday, October 19, 2026.

Refer to Michigan Election Law (MCL 168.492) for more in-depth details.

AT THE NOVEMBER GENERAL ELECTION there will be elections for the following offices:
Governor and Lieutenant Governor
Secretary of State
Attorney General
Congressional United States Senator
Representative in Congress, 1st District
State Senator, 36th District
Legislative Representative in State Legislature, 104th & 105th
Member State Board of Education
Regent of the University of Michigan
Trustee of Michigan State University
Governor of Wayne State University
Township Treasurer-Partial Terms
Township Trustees-Partial Terms
Justice Supreme Court
Judge Court of Appeals 4th District
Judge Circuit Court, 46th Circuit
Kalkaska Village President
Kalkaska Village Trustee
Kalkaska Public Schools Board Member
Forest Area Community Schools Board Member
Excelsior District #1 School Board Member (Excelsior Twp)
Elk Rapids Public Schools Board Member (Clearwater Twp)
Mancelona Public Schools Board Member (Rapid River and Coldsprings Twp)
Crawford Ausable School, Kirtland College and COOR ISD (Bear Lake Twp)

PLEASE TAKE FURTHER NOTICE:
PROPOSALS:

State

Proposal 2026-1
A proposal to convene a constitutional convention for the purpose of drafting a general revision of the state constitution
Shall a convention of elected delegates be convened in 2027 to draft a general revision of the State Constitution for presentation to the state’s voters for their approval or rejection?

Proposal 2026-2
A proposed initiated law to prohibit campaign contributions from certain regulated utilities and government contractors and apply campaign finance laws and regulations to additional types of political communications

The proposal would:
• Prohibit regulated electric and gas utilities, contractors with over \$250,000 annually in government contracts, and people and organizations with substantial connections to these utilities/contractors from making direct or indirect campaign contributions to those who run for or hold offices that impact them.

• Expand laws regulating spending on political communications, including those requiring disclosing donor information, to apply to communications clearly identifying candidates or ballot questions, even if they do not expressly advocate voting for/against them.

• Expressly apply the law requiring disclosure of who paid for political communications to internet political communications.

Should this proposal be adopted?

SCHOOLS

Kalkaska Public Schools

KALKASKA PUBLIC SCHOOLS
OPERATING MILLAGE PROPOSAL
EXEMPTING PRINCIPAL RESIDENCE
AND OTHER PROPERTY EXEMPTED BY LAW
1 MILL FOR 5 YEARS
FOR MILLAGE RESTORATION PURPOSES, IF NECESSARY

Full text of the ballot proposal may be obtained at the administration offices of Kalkaska Public Schools, 315 South Coral Street, Kalkaska, Michigan 49646-0580, telephone 231-258-9109

TOWNSHIPS
CLEARWATER TOWNSHIP

Proposal to Renew and Increase
Fire Department Operating Millage

This proposal established 1.25 mill Fire Department Operating Millage to provide funds for the operation and maintenance of the Township Fire Department and firefighting equipment. Specifically, this proposal would replace the previously authorized 1 mill Fire Department operating levy that expired on December 31, 2025.

Shall the limitation on the amount of ad valorem taxes which may be levied by the Township of Clearwater, Kalkaska County, Michigan, against taxable property in the Township of Clearwater be increased by 1.25 mill (\$1.25 per \$1,000 of taxable value) for a period of 4 years; 2026 through 2029, inclusive, for the purpose of providing funds for the operation and maintenance of the Township Fire Department and firefighting equipment. Shall the Township levy such millage for these purposes? If approved and levied, this millage would raise an estimated \$250,650 for the Township Fire Department 2026 operations.

Parks and Recreation Millage
Reestablishment Proposal

This proposal reestablishes the 0.25 mill Township Parks and Recreation millage previously approved by the electors that expires on December 31, 2026. Specifically, this proposal renews the previously authorized 0.25 mill Township Parks and Recreation levy.

Shall the limitation on the amount of ad valorem taxes which may be levied by the Township of Clearwater, Kalkaska County, Michigan, against taxable property in the Township of Clearwater be renewed at 0.25 mill (\$0.25 per \$1,000 of taxable value) for a period of (4) years, 2027 through 2030, inclusive, for the purpose of providing funds for the operation and maintenance of Clearwater Township public parks? Shall the Township levy such millage for these purposes? If approved and levied, this millage would raise an estimated \$50,130 for the Township in 2027.

Full text of the ballot may be obtained at the Clearwater Townships Clerks office or the Kalkaska County Clerk’s office, 605 N Birch Street, Kalkaska, MI. 49646

SPRINGFIELD TOWNSHIP

Road Improvement Millage Proposal

This proposal will permit the Township to levy up to 1 mill for the purpose of providing the funds for the construction, improvement, repair, and maintenance of public roads within the township.

Shall the limitation on the amount of ad valorem taxes which may be levied by the Township of Springfield, Kalkaska County, Michigan, against taxable property in the Township be increased by up to 1 mill (\$1.00 per \$1,000 of taxable value) for a period of five (5) years, 2026 through 2030, inclusive, for the purpose of providing funds for the construction, improvement, repair, and maintenance of public roads within the township, with the Township levying such millage for these purposes? If approved and levied in its entirety, this millage would raise an estimated \$72,115 in its first year. Full text of the ballot may be obtained at the Springfield Townships Clerks office

All proposals may be obtained at the Kalkaska County Clerk’s office, 605 N Birch Street, Kalkaska, MI. 49646

TOWNSHIP HOURS/INFORMATION

BEAR LAKE TWP: 198 E. Bear Lake Road
Dawn Dannenberg – Clerk 231-258-4871
• Regular Business Hours: Wednesdays, 9:00 AM to Noon
• Saturday, October 31, 2026, 7:00 AM to 3:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to

8:00 PM

BLUE LAKE TWP: 10599 Twin Lake Road
Tracy Nichol – Clerk 231-587-9644
• Regular Business Hours: Tuesdays, 9:00 AM to 4:00 PM
• Hours by Appointment
• Saturday, October 31, 2026, 8:00 AM to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

BOARDMAN TWP: 4855 Pine Street
Tonya Hart - Clerk 231-369-3336
• Hours by Appointment
• Sunday, November 1, 2026, 7:00 AM to 3:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

CLEARWATER TWP: 5440 River Street
Jenny Cornea – Clerk 231-331-6249, Ext 103
• Regular Business Hours: Monday thru Thursday, 10:00 AM to 2:00 PM
• Saturday, October 31, 2026, 11:00 AM to 7:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

COLDSPRINGS TWP: 6515 County Road 571
Danielle Stein-Seabolt – Clerk 231-587-8633
• Regular Business Hours: Monday and Thursday, 9:00 Am to Noon
• Sunday, November 1, 2026, 8:00 Am to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

EXCELSIOR TWP: 987 County Road 571
Annie Wallace – Clerk 231-258-6108
• Hours by Appointment
• Saturday, October 31, 2026, 10:00 AM to 6:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

GARFIELD TWP: 466 W Sharon Rd SE
Ken Nason – Clerk 231-369-2483
• Regular Business Hours: Tuesdays, 9:00 AM to 1:00 PM
• Saturday, October 31, 2026, 8:00 AM to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

KALKASKA TWP: 209 Laurel Street
Kristie Swikoski – Clerk 231-258-9305
• Regular Business Hours: Mon, Tues & Wed 8:30 AM to 3:00 PM
• Saturday, October 31, 2026, 8:00 AM to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

OLIVER TWP: 5472 Kniss Rd N
Alexa Szymchack – Clerk 262-339-2239
• Hours by Appointment
• Sunday, November 1, 2026, 8:00 AM to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

ORANGE TWP: 28 Boardman Road
Eric Hendricks – Clerk 231-369-3457
• Hours by Appointment
• Saturday, October 31, 2026, 10:00 AM to 6:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

RAPID RIVER TWP: 1010 Phelps Road
Valerie Hansen – Clerk 231-258-2943
• Hours by Appointment
• Sunday, November 1, 2026, 8:00 AM to 4 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

SPRINGFIELD TWP: 5253 Ingersoll Road
Jodi Thayer – Clerk 231-384-2168
• Hours by Appointment
• Saturday, October 31, 2026, 8:00 AM to 4:00 PM
• Election Day, Tuesday, November 3, 2026, 7:00 AM to 8:00 PM

Persons with special needs as defined by the Americans with Disabilities Act should contact the appropriate clerk’s office.
This notice is given as required by law (MCL 168.498 (3))
Absent Voter Ballots may be obtained from your Township Clerk.
Sample Ballots may be viewed at [www.mi.gov/vote](#).

Deborah Hill, Kalkaska County Clerk
Kalkaska County Election Coordinator
POSTED: 9-14-2026

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

NOTICE OF FORECLOSURE BY ADVERTISEMENT. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in ANTRIM County, starting promptly at 11:00 AM, on October 2, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by Benjamin Craig, a single man, whose address is 116 Traverse Street, Elk Rapids, Michigan 49629, as original Mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Caliber Home Loans, Inc., being a mortgage dated January 20, 2021, and recorded on January 29, 2021 with Document Number 202100000999. Said mortgage was modified by a loan modification agreement, recorded February 6, 2026, Document Number 202600000753, in the Office of the Recorder of Deeds, Antrim County Records, State of Michigan and then assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing, as assignee as documented by an assignment dated November 28, 2023 and recorded on November 28, 2023 and given document number 202300008883 in Antrim County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of TWO HUNDRED THOUSAND EIGHT HUNDRED FORTY-FOUR AND 95/100 DOLLARS (\$200,844.95). Said premises are situated in the Village of Elk Rapids, County of Antrim, State of Michigan, and are described as: LOT 63, VILLAGE OF ELK RAPIDS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER A OF PLATS, PAGES 1-4. Street Address: 116 Traverse Street, Elk Rapids, Michigan 49629 The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA

§ 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY,

IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE. Dated: September 3, 2026 For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490) Johnson, Blumberg & Associates LLC 30 North LaSalle St., Suite 3650 Chicago, Illinois, 60602 312.541.9710 - Phone 312.541.9711 - Fax File No.: MI26 7411 (09-03)(09-24)

State Of Michigan
In The 13th Circuit Court
For The County Of Antrim

ERIC KRETSCHMER & CHRISTINA KRETSCHMER,
Husband and Wife, and PAUL NEUMAN & AMY NEUMAN,
Husband and Wife,

Plaintiffs,

v

Case No.: 2026 – 9598 – CH
Hon. Kevin A. Elsenheimer

ARLO BAKER,
An individual

Defendant.

ALWARD, FISHER, RICE, ROWE & GRAF, PLC
Zachary E. Stewart (P82982)
Attorneys for Plaintiff
412 S. Union St.
Traverse City, MI 49684
(231) 346-5400
zstewart@nmichlaw.com

ORDER FOR ALTERNATE SERVICE BY PUBLICATION
An action to quiet title to certain real property located at 2211 S M-88, Bellaire, Michigan 49615, in Antrim County, has been commenced by Plaintiffs Eric Kretschmer, Christina Kretschmer, Paul Neuman, and Amy Neuman against Defendant Arlo Baker in the 13th Circuit Court for the County of Antrim, State of Michigan. Defendant must answer or take other action permitted by law with the 13th Circuit Court for the County of Antrim at 205 E. Cayuga Street, Bellaire, Michigan 49615, within 28 days after the last date of publication. If Defendant does not answer or take other action within the time allowed, judgment may be entered against Defendant for the relief demanded in the complaint.

Notice

Garfield Township in Kalkaska County is now accepting bids for snow removal for the Township Hall, Bus stop, and Fire barn for the 2026-2027 winter, A copy of Snow Removal Contract Agreement and maps of areas to be plowed can be provided by emailing the clerk. Bids can be mailed to 466 W. Sharon Rd Fife Lake MI 49633, or email to clerk@garfieldtwp.com, or drop off to the Clerk at Garfield Township Hall Tuesdays 9:00am-1:00pm. Accepting bids Sept. 17th thru the Deadline for bids is October 8, 2026

STATE OF MICHIGAN
JUDICIAL DISTRICT
13TH JUDICIAL CIRCUIT
ANTRIM COUNTY

Order For Service By
Publication/Posting And
Notice Of Action

CASE NO: 26-9608-CH
Hon.: Charles M. Hamlyn, Circuit
Court Judge, P7413

205 East Cayuga St., Bellaire, MI
49615
231-533-6353

Plaintiff's
Roy D. Zolno
79667 Scottish Hills Dr.
Bruce Township, MI 48065

Plaintiff's attorney
Lane T. Plamondon (P78276)
MARSHALL & BRUCE LAW
FIRM, PC
13872 S Compass Rose Dr
Traverse City, MI 49684 (231)
947-6800

Defendant's
Wildwood Development Co., and
its officers, directors, and shareholders,
Estate of Joan Irene Rosen, Deceased, and its heirs & assigns,
Estate of Herbert Rosen, Deceased, and its heirs & assigns,

James Thompson,
Billie Jo Thompson,
Ellen Rosen Kaplan, 3220 Hartzell St, Evanston, IL 60201
Lauren Rosen, 2030 N. Dayton St, Chicago, IL 60614, &
Michelle Pinsky, 7952 Hedgewood Cir, Mason, OH 45040

TO: Defendants

IT IS ORDERED:

1. You are being sued in this court by the plaintiff to quiet title in favor of Plaintiff for the real property commonly known as V/L S M-88, Mancelona, MI 49659, Custer Township, Antrim County. You must file your answer or take other action permitted by law in this court at the court address above on or before September 25, 2026. If you fail to do so, a default judgment may be entered against you for the relief demanded in the complaint filed in this case.

Village Of Kalkaska
Ordinance No. 2026-003

AN ORDINANCE TO AMEND TITLE IX (GENERAL REGULATIONS) OF THE KALKASKA VILLAGE CODE

THE VILLAGE OF KALKASKA ORDAINS:

Section 1. Amendment of Title IX, Chapter 90 (Abandoned and Inoperable Vehicles)

Title IX, Chapter 90 of the Kalkaska Code of Ordinances is hereby amended to read in its entirety:

§ 90.01 DEFINITIONS

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

DISMANTLED and **PARTIALLY DISMANTLED MOTOR VEHICLES.** Motor vehicles from which some part ordinarily a component of such motor vehicles has been removed or is missing.

INOPERABLE MOTOR VEHICLES. Motor vehicles which by reason of dismantling, disrepair, lack of licensing, or other cause are either incapable of being propelled under their own power or are prevented by law from being so propelled.

MOTOR VEHICLES. Any vehicles designed for locomotion by wheel, which are self-propelled when operable. ('67 Code, § 5.031)

§ 90.02 PROSCRIBED CONDUCT

The maintenance of any of the following conditions ("motor vehicle nuisances") within the village is prohibited:

Time and place restrictions. Any motor vehicle or part thereof which is not currently registered or tagged in violation of MCL 257.216; is dismantled, partially dismantled, or inoperable; or violates village ordinance regarding parking or any other provision. Without limiting the generality of the foregoing, any one of the following conditions shall raise the presumption that a vehicle is a motor vehicle nuisance: Absence of a current registration plate or tag upon the vehicle;

Placement of the vehicle or parts thereof upon jacks, blocks, or other supports; or
Absence of one or more parts of the vehicle necessary for the lawful operation of the vehicle upon a street or highway.

Exemptions. This section shall not apply to:
Any motor vehicle which is enclosed in a garage or other building so as to be entirely out of public view;
Any motor vehicle which is entirely screened from public view by approved fencing;
The parking or storage of any registered and tagged motor vehicle inoperable for a period of 30 consecutive days or less;
The parking or storage of a vehicle pursuant to a valid permit as provided for in Section 90.03;
Junk dealers duly licensed by the Village; or
Motor vehicles which are actively being repaired by licensed garages, service stations, or dealerships, provided that nothing in this subsection shall be construed to authorize the maintenance of a public nuisance. ('67 Code, § 5.032) (Am. Ord. passed 1-28-80) Penalty, see § 10.99
Cross-references:
For provisions relating to junk dealers, see §§ 113.01 through 113.07

§ 90.03 PERMIT

Any person, firm, or corporation owning a dismantled, partially dismantled, or inoperable motor vehicle, who is diligently repairing it or about to have it repaired, may apply for a permit from the Village Clerk to permit the motor vehicle to remain on the premises for an additional 30 days, upon satisfactory showing of necessity and good faith effort to repair. A permit deposit as established from time to time by Council shall be collected by the Village Clerk and, unless returned, paid into the general fund. The permit deposit will be returned when repair is completed and the vehicle is removed. A resident may obtain a maximum of (2) permits per year. ('67 Code, § 5.033)

§ 90.04 PUBLIC NUISANCE

The presence of any motor vehicle nuisances as described and prohibited in Section 90.02 is hereby declared to be a public nuisance, a nuisance per se, and is hereby further

declared to be offensive to the public health, welfare, and safety. ('67 Code, § 5.034)

Section 2. Severability.

If any section, provision or clause of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect any remaining portions or application of this Ordinance, which can be given effect without the invalid portion or application.

Section 3. Effective Date

This Ordinance shall become effective eight (8) days following its publication.

Motion by: Trustee Bishop
Seconded by: Trustee Wiley

Yeas: President Sieting; Trustees Bishop, Miller, Moses, Needham, Wiley and Yanz
Nays: None
Absent: None

ORDINANCE DECLARED ADOPTED.

By: Jeff Sieting, Village President
By: Angie Koon, Village Clerk
Date: September 14, 2026

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of an Ordinance adopted by the Village Council of the Village of Kalkaska, County of Kalkaska, State of Michigan, at a regular meeting held on September 14, 2026, that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act. I further certify that the foregoing Ordinance was published on September 24, 2026 in the following newspaper: The Review.

Angie Koon, Village Clerk

THE CLASSIFIEDS

\$10.00 for the first 20 words
Add 20¢ for each additional word
\$3.00 to box your classified

Place your classified by phone using your Visa or Mastercard. Ads must be prepaid. Deadline is Monday at 4 p.m. Call 231-533-5651.

FOR RENT

Prime downtown Bellaire restaurant for lease. An incredible restaurant space is now available for lease in the heart of downtown. The space is fully furnished and completely operational, meaning you can just bring your menu and start serving. This setup is an absolute dream for a breakfast and lunch spot looking to capture the local bustle. If you are ready to take a look, call 231-350-1111 for leasing terms and to schedule a viewing.

FOR SALE

Ten point - Wicked Ridge Invader Crossbow X4 ACU Draw. Includes: Bolts, Plano hand case, accessories, 360 FPS. Used very little. Great shape, \$350. 231-676-0202.

HELP WANTED

Now hiring staff for The Nest at the Chief Golf Course in Bellaire and Blue Pelican Restaurant in Central Lake. Apply within the location of interest. Resumes may be emailed to blue@thebluepelican.com.

Bellaire and Central Lake Hardware - Great jobs with a great local team! We are looking for customer-focused, reliable team members. To apply, email your resume to aldenhardware@gmail.com.

Freelance Writer – The Review is currently seeking an experienced freelance writer to assist with writing regular feature stories for our weekly newspaper in Antrim and Kalkaska counties as well as special publications throughout the year. Limited event coverage may be requested.

Prior journalism and photography experience preferred. Please submit inquiries, resume and writing samples to Review Publisher Mary Hansen at publisher@antrimreview.net or mail to The Review, PO Box 82, Bellaire MI 49615.

ASI Community Hiring! ASI Community Inc is a non-profit organization located in Bellaire, Michigan. We are hiring an independent contractor and Market Master to run the year-round Farmer’s Market. The position entails basic office management as well as maintaining membership rolls, rental of the facilities, promotion of activities on social media, maintaining our website and facilitating programs for the community. The schedule will have some flexibility, and hours will not exceed 20 per week. Compensation is competitive. Fridays will be all about the Farmer’s Market, from 7am to 1pm, the rest is negotiable. A high school diploma is required; some college is recommended. Must have good computer skills, be comfortable with social media and familiar with QuickBooks. Organizational skills, professionalism and a customer service mindset are required. Please fill out the job application form or submit your resume to: asicomunityinc@gmail.com.

WANTED

Wanted old fishing lures or fish decoys. Willing to pay upwards of \$100 or more each for early examples. Text or call Brian at 231-492-3119.

Wanted. 250-gallon oil tank. Call 231-916-7024.

LEGAL AND PUBLIC NOTICES

Notice of Foreclosure by Advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier’s check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM on October 23, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE: Mortgagor(s): Alyssa Dole and Merrill Dole, married to each other, joint ten-

ants with full rights of survivorship. Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Rocket Mortgage, LLC, its successors and assigns. Date of mortgage: June 10, 2024 Recorded on June 12, 2024 as Instrument Number 202400004650. Foreclosing Assignee: Rocket Mortgage, LLC. Amount claimed to be due at the date hereof: Two Hundred Forty-Four Thousand Eight Hundred Sixty-Four and 19/100 (\$244,864.19) Mortgaged premises: Located in the Township of Chestonia, Antrim County and described as: THE LAND REFERRED TO IN THIS INSTRUMENT, SITUATED IN THE TOWNSHIP OF CHESTONIA, COUNTY OF ANTRIM, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS: LOT 1, FRANKLIN ACRES, ACCORDING TO THE RECORDED PLAT IN LIBER 2 OF PLATS, PAGE 246, ANTRIM COUNTY RECORDS.

PREVIOUSLY DESCRIBED AS: A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 35, TOWN 30 NORTH, RANGE 6 WEST, COMMENCING AT THE WEST 1/4 CORNER OF SECTION 35; THENCE 89 DEGREES 58 MINUTES 11 SECONDS EAST ALONG 1/4 LINE 1278.54 FEET TO THE 1/8 CORNER FOR THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 54 MINUTES 31 SECONDS EAST ALONG THE 1/8 LINE, 218.65 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS EAST 105.81 FEET; THENCE SOUTH 44 DEGREES 20 MINUTES EAST 150.00 FEET TO THE RIGHT OF WAY OF US 131; THENCE SOUTH 45 DEGREES 39 MINUTES 50 SECONDS WEST ALONG RIGHT OF WAY, 159.32 FEET TO THE 1/4 LINE; THENCE NORTH 89 DEGREES 58 MINUTES 11 SECONDS WEST ALONG 1/4 LINE, 100.03 FEET TO THE PLACE OF BEGINNING. TOGETHER WITH AND SUBJECT TO AN EASEMENT 5.0 FEET WIDE FOR FUTURE HIGHWAY PURPOSE OVER AND ACROSS THE SOUTHEASTERLY PORTION THEREOF. Commonly known as 5452 S US-131 Mancelona MI 49659 The redemption period shall be 6 months from the date of such sale, unless abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. If the property is sold at foreclosure sale under Chapter 32 of Act 236 of 1961 pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. Please be advised that the trustee will require any entity or trust bidder at this trustee’s sale to provide beneficial ownership information, documentation, and written certification as required under FinCEN’s Anti-Money Laundering Regulations for Residential Real Estate Transfers, effective for transfers to covered transferees closing on or after March 1, 2026. This requirement applies where the purchaser is a legal entity (including an LLC, corporation, or partnership) or a trust, and the transfer is not financed by an institutional lender subject to existing anti-money laundering requirements. The required information and certification must be provided to the trustee prior to issuance of the trustee’s deed upon sale. No trustee’s deed will be issued for a covered transfer until all required FinCEN information has been received and certified. Additional information regarding these regulations and required transferee disclosures can be found at: <https://www.fincen.gov/rre> and <https://www.fincen.gov/rre-faqs>. Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. ALAW 5404 Cypress Center Drive, Suite 300, Tampa, FL 33609 (813) 221-4743 26-011214 (09-24)/(10-15)

Kalkaska County 2026 General Election Public Notice

NOTICE IS HEREBY GIVEN that the **Public Accuracy Test** for the **November 3, 2026 November General Election**, has been scheduled for all Kalkaska County and Townships as follows at the respective town halls:

BEAR LAKE TWP:
198 E. Bear Lake Road – Monday, 10-12-2026 at 1:30 PM
Dawn Dannenberg - Clerk 231-258-4871

BLUE LAKE TWP:
10599 Twin Lake Road – Tuesday, 9-29-2026 at Noon
Tracy Nichol - Clerk 231-587-8354

BOARDMAN TWP:
4855 Pine Street – Friday, 10-9-2026 at 9:00 AM
Tonya Hart - Clerk 231-369-3336

CLEARWATER TWP:
5440 River Street NW - Wednesday, 10-14-2026 at 4:30 PM
Jenny Cornea - Clerk 231-331-6249

COLDSPRINGS TWP:
6515 County Road 571 – Monday, 10-12-2026 at 10:00 AM
Danielle Stein-Seabolt - Clerk 231-587-8633; Ext 112

EXCELSIOR TWP:
987 County Road 571 – Tuesday, 10-13-2026 at 1:00 PM
Annie Wallace - Clerk 231-258-6108

GARFIELD TWP:
466 W Sharon Road SE – Wednesday, 10-14-26 at 10:30 AM
Kenneth Nason - Clerk 231-369-2483

KALKASKA TWP:
209 Laurel Street: Monday, 10-12-2026 at 5:30 PM
Kristie Swikoski - Clerk 231-258-9305

OLIVER TWP:
5472 Kniss Road N – Wednesday, 10-14-2026 at 1:00 PM
Alexa Szymchack - Clerk 262-339-2239

ORANGE TWP:
28 Boardman Road – Tuesday, 10-13-2026 at 1:30 PM
Eric Hendricks - Clerk 231-369-3457

RAPID RIVER TWP:
1010 Phelps Road – Tuesday, 10-13-2026 at 10:00 AM
Valerie Hansen - Clerk 231-258-2943

SPRINGFIELD TWP:
5253 Ingersoll Road – Tuesday, 10-13-26 at 5:00 PM
Jodi Thayer - Clerk 231-384-2168

The Public Accuracy Test is conducted to demonstrate that the computer program used to tabulate the votes cast at the election meets requirements of election law.

Deborah Hill, Kalkaska County Clerk
605 N Birch Street
Kalkaska, MI 49646
231-258-3349
Posted: 9-18-2026



Please watch for news / events on our website

www.AntrimCD.org

Puzzle Answers

Go Figure!

answers

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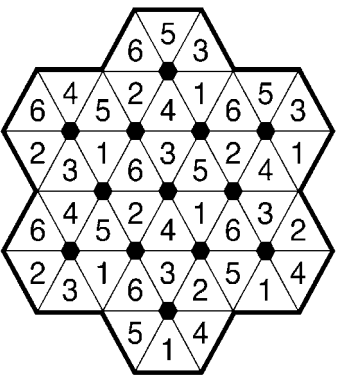
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Answer

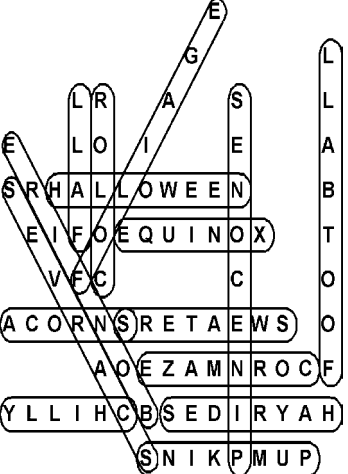
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(SNOWFLAKES)

solution



FALL



King Crossword

Answers

Solution time: 21 mins.

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