LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

Notice of Foreclosure by Advertisement
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, on December 11, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): Rebecca Phillips and Tyrone Phillips II, wife and husband
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for lender and lender's successors and/or assigns
Foreclosing Assignee (if any): Freedom Mortgage Corporation
Date of Mortgage: November 19, 2021
Date of Mortgage Recording: November 24, 2021
Amount claimed due on date of notice: $169,868.19
Description of the mortgaged premises: Situated in Village of Mancelona, Antrim County, Michigan, and described as: Lot 59, Plat of Pleasant View Number 2, as recorded in Liber 3 of Plats, Page 42, Antrim County Records.
Common street address (if any): 524 Riverdale St, Mancelona, MI 49659-9307
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: November 5, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1610661
(11-05)(11-26)

Public notice deadline is Monday at 5 p.m. Email to manager@antrimreview.net

Notice

Garfield Township in Kalkaska County is now accepting bids for snow removal for the Township Hall, Bus stop, and Fire barn for the 2026-2027 winter, A copy of Snow Removal Contract Agreement and maps of areas to be plowed can be provided by emailing the clerk. Bids can be mailed to 466 W. Sharon Rd Fife Lake MI 49633, or email to clerk@garfieldtwsp.com, or drop off to the Clerk at Garfield Township Hall Tuesdays 9:00am-1:00pm. Accepting bids Oct. 15th thru the Deadline for bids is November 12th. 2026

Notice

Antrim County is seeking Interest Notices for positions on the following boards, commissions, and committees:

Antrim County Airport Zoning Board of Appeals
Antrim County Road Commission
Antrim Creek Natural Area Commission
Area Agency on Aging of Northwest Michigan Board of Directors
Commission on Aging Advisory Board
Construction Code Board of Appeals (3 full terms)
Economic Development Corporation/Brownfield Redevelopment Authority
Farmland & Open Space Preservation Board (3 partial terms)
Planning Commission
Veterans Affairs Committee (1 partial term)

The Construction Code Board of Appeals requires that all applicants be licensed and qualified by experience or training in their respective fields.

The Farmland & Open Space Preservation Board is seeking applicants who represent local conservation interests, local real-estate interests, has an interest in a local agribusinesses, and has an interest in a local agricultural operation.

Applicants to the Veterans Affairs Board must be a registered voter in Antrim County who have served honorably on active duty in the United States Armed Forces. Interested residents should fill out and submit the committee-specific Interest Notification Form found on the County website (www.antrimcountymi.gov). A copy of the applicant's DD-214 is also required for this committee.

All interested parties must submit a Notice of Interest through the County website by November 19, 2026. Questions can be emailed to the Antrim County Administration Office at countyadmin@antrimcountymi.gov or directed to 231-533-6265.

Village Of Kalkaska
Ordinance 2026-005
Title Iii: Administration
Chapter 31: Village Officials And Employees

Adopted by Resolution No. 2026-023
§ 31.02A REPEAL OF ORDINANCE ESTABLISHING THE OFFICE OF VILLAGE MANAGER.
(A) *Repeal.* The Village Council, Village of Kalkaska, Kalkaska, Michigan hereby repeals Section 31.02 of Title III of the Village Code of Ordinances of the Village of Kalkaska, including all subsections (A) through (H), in its entirety.
(B) *Restoration of Authority.* Upon the effective date of this ordinance, all administrative powers and duties previously delegated to the Village Manager under Section 31.02 of Title III shall be restored to the village officials upon whom such powers and duties are imposed by the General Law Village Act.
(C) *Effective Date.* Pursuant to the General Law Village Act, this ordinance shall become effective 45 days after the date of its adoption. If a petition signed by not less than 10% of the registered electors of the Village is filed with the Village Clerk within the 45-day period, this ordinance shall not become effective until approved at an election held on the question.
(D) *Publication and Notice.* The Village Clerk shall publish this ordinance or a synopsis thereof as required by the General Law Village Act. Notice of the delayed effectiveness of this ordinance and the right of petition shall be published separately at the same time and in the same manner.
(E) *Severability.* If any provision of this ordinance is held invalid, the remaining provisions shall remain in full force and effect.
(F) *References.* To the extent that any other provision of the Village Code of Ordinances references the Village Manager or assigns duties to the Village Manager that are not specifically addressed in this ordinance, such references shall be construed to refer to the Village President or such other officer as the Village Council may designate by resolution.

REPEALED by Resolution No. 2026-023
§ 31.02 VILLAGE MANAGER.
(A) *Functions.* The Village Manager shall serve as Director of the Department of Public Works, director of the Police Department, and Airport Manager.
(B) *Appointments.* The Manager may appoint, with the approval of the Council, another person to any one or more of the positions listed in division (A) of this section. The appointed person or persons shall be under the direction of and responsible to the Manager, who shall retain full responsibility for the proper functioning of the department concerned. The Manager may delegate to the appointee such authority as he shall deem necessary.
(C) *Authority.* The Manager shall be responsible for the management of the departments under his control. He shall have the power to appoint and remove all employees in such departments, except as otherwise provided and shall be responsible for the proper care and maintenance of all property of these departments. He shall make an annual report to the Council on the operation of the departments and further reports as the Council may from time to time require.
(D) *Village Manager appointment, qualifications, compensation.* The Village Council shall appoint a Village Manager for a term not to exceed six (6) years and shall fix his or her compensation. The Village Manager shall be appointed solely on the basis of his or her executive and administrative qualifications.
(E) *Vacancy.* The Village Council shall appoint a Village Manager within 120 days after any vacancy exists in the position, or they may appoint an acting Village Manager during the period of a vacancy in the office.
(F) *Removal.* The Village Council may remove the Village Manager from office in accordance with the following procedures:
(1) The Village Council shall adopt by affirmative vote of a majority of all its members a preliminary resolution which must state the reasons for removal and may suspend the Village Manager from duty for a period not to exceed 45 days. A copy of the resolution shall be delivered promptly to the Village Manager.
(2) Within five days after a copy of the resolution is delivered to the Village Manager, he/she may file with the Village Council a written request for a public hearing. This hearing shall be held at a Village Council meeting not earlier than 15 days nor later than 30 days after the request is filed. The Village Manager may file with the Village Council a written reply not later than five days before the hearing.
(3) The Village Council may adopt a final resolution of removal, which may be made effective immediately, by affirmative vote of a majority of all its members at any time after five days from the date when a copy of the preliminary resolution was delivered to the Village Manager, if he/she has not requested a public hearing, or at any time after the public hearing if he/she has requested one.
(4) The Village Manager shall continue to receive his/her salary until the effective date of a final resolution of removal. The action of the Village Council in suspending or removing the Village Manager shall not be subject to review by any Court or Agency.
(G) *Acting Village Manager.* By letter filed with the Village Clerk, the Village Manager shall designate, subject to approval of the Village Council, a qualified village administrative officer to exercise the powers and perform the duties of Village Manager during his/her temporary absence or disability. During such absence or disability, the Village Council may revoke such designation at any time and appoint another officer of the Village to serve until the Village Manager shall return or his or her disability shall cease.
(H) *Powers and duties.* The Village Manager shall be the Chief Administrative officer of the Village. He/She shall be responsible to the Village Council for the administration of all Village affairs placed in his charge by or under this subchapter. The Village Manager shall have the following powers and duties:
(1) To appoint and suspend from employment any village employee.
(2) To permanently remove from employment any village employee that did not require Village Council confirmation to hire.
(3) To recommend for Village Council approval, the permanent removal of a village employee that required Village Council confirmation to hire.
(4) To direct and supervise the administration of all departments, offices, and agencies of the village, except as otherwise provided by this subchapter or by law.
(5) To attend all Village Council meetings and to have the right to take part in discussion but not to vote.
(6) To see that all laws, provisions of this subchapter, and acts of the Village Council, subject to enforcement by him/her or by officers subject to his/her direction and supervision, are faithfully executed.
(7) To prepare and submit the annual budget to the Village Council.
(8) To prepare and submit the capital improvements program, as reviewed by the Planning Commission, to the Village Council.
(9) To submit to the Village Council and make available to the public a complete report on the finances and administrative activities of the village as of the end of each fiscal year.
(10) To make such other reports as the Village Council may require concerning the operations of village departments, offices, and agencies subject to his direction and supervision.
(11) To keep the Village Council fully advised as to the financial condition and future needs of the village.
(12) To prohibit the use of village owned properties, equipment, facilities, or services except for authorized Village operations and agreements with intergovernmental agencies. (It is not the intent of this section to prohibit assistance to, or cooperation with, community oriented, non-profit, or charitable groups, agencies, or projects; however, exceptions to this section must be approved by Village Council.)
(13) To provide an annual inventory of all village owned properties complete with description and documentation for presentation to the Village Council.
(14) To implement a system of purchasing by approved purchase order.
(15) To administer the Village Personnel Policy as adopted by the Village Council.
(16) To perform such other duties as are specified in this subchapter or may be required by the Village Council. ('67 Code, § 2.03)

ORDINANCE DECLARED ADOPTED.

By: Jeff Sieting, Village President
By: Angie Koon, Village Clerk
Date: October 28, 2026

CERTIFICATION
I hereby certify that the foregoing is a true and complete copy of an Ordinance adopted by the Village Council of the Village of Kalkaska, County of Kalkaska, State of Michigan, at a special meeting held on October 28, 2026, that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act. I further certify that the foregoing Ordinance or a summary thereof was published on November 5, 2026 in the following newspaper: The Review.
Angie Koon, Village Clerk

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

FORECLOSURE NOTICE Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, December 11, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. Default has been made in the conditions of a certain mortgage made by Erik Pickelman, A Married Man to Mortgage Electronic Registration Systems, Inc. as Mortgagee, as Nominee for Amerifirst Financial Corporation, its successors, and assigns, Mortgagee, dated August 27, 2021, and recorded on September 7, 2021, as Document Number: 202100008815, Antrim County Records, said mortgage was assigned to Carrington Mortgage Services, LLC by an Assignment of Mortgage dated October 23, 2026 and recorded October 28, 2026 by Document Number: 202600008394, , on which mortgage there is claimed to be due at the date hereof the sum of One Hundred Forty Thousand Seven Hundred Seventy and 73/100 ($140,770.73) including interest at the rate of 3.50000% per annum. Said premises are situated in the Township of MANCELONA, Antrim County, Michigan, and are described as: Lot 247, Plat of Whispering Pines, as recorded in Liber 2 of Plats, Page 196, Antrim County Records Commonly known as: 9378 WHISPERING PINES DR, MANCELONA, MI 49659 If the property is eventually sold at foreclosure sale, the redemption period will be 6.00 months from the date of sale unless the property is abandoned or used for agricultural purposes. If the property is determined abandoned in accordance with MCL 600.3241 and/or 600.3241a, the redemption period will be 30 days from the date of sale, or 15 days after statutory notice, whichever is later. If the property is presumed to be used for agricultural purposes prior to the date of the foreclosure sale pursuant to MCL 600.3240, the redemption period is 1 year. Pursuant to MCL 600.3278, if the property is sold at a foreclosure sale, the borrower(s) will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. TO ALL PURCHASERS: The foreclosing mortgagee can rescind the sale. In that event, your damages are, if any, limited solely to the return of the bid amount tendered at sale, plus interest. Dated: November 5, 2026 Randall S. Miller & Associates, P.C. Attorneys for Carrington Mortgage Services, LLC 43252 Woodward Avenue, Suite 180, Bloomfield Hills, MI 48302, (248) 335-9200 Hours: 9:00 a.m. - 5:00 p.m. Case No. 26MI00423-1
(11-05)(11-26)

SHORT FORECLOSURE NOTICE - ANTRIM COUNTY Notice of Foreclosure by Advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, on December 04, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE: Mortgagor(s): Kelly Lockman, unmarried woman, as sole ownership Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for lender and lender`s successors and assigns Date of mortgage: March 21, 2025 Recorded on March 24, 2025, in Document No. 202500002608, Foreclosing Assignee (if any): United Wholesale Mortgage, LLC Amount claimed to be due at the date hereof: Two Hundred Forty-Nine Thousand Six Hundred Thirty-Two and 07/100 Dollars ($249,632.07) Mortgaged premises: Situated in Antrim County, and described as: Starting at a point 200 feet North and 33 feet East of the Southwest corner of the Northwest quarter of the Northwest quarter (NW 1/4 of the NW 1/4), of Section 20, Township 30 North, Range 7 West; thence 100 feet North along the East boundary of Highway 620; thence 200 feet East; thence 100 feet South; thence 200 feet West to the Point of Beginning. Commonly known as 3211 S Derenzy Rd, Bellaire, MI 49615 The redemption period will be 6 month from the date of such sale, unless abandoned under MCL 600.3241a, in which case the redemption period will be 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. If the above referenced property is sold at a foreclosure sale under Chapter 32 of Act 236 of 1961, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice. United Wholesale Mortgage, LLC Mortgagee/Assignee Schneiderman & Sherman P.C. 23938 Research Dr, Suite 300 Farmington Hills, MI 48335 248.539.7400 1611107
(11-05)(11-26)

Notice of Foreclosure by Advertisement
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Kalkaska County, starting promptly at 11:00 AM, on December 17, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information: Name(s) of the mortgagor(s): Cortney Stanula and Douglas Stanula, wife and husband
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for lender and lender's successors and/or assigns Foreclosing Assignee (if any): Rocket Mortgage, LLC
Date of Mortgage: August 2, 2024
Date of Mortgage Recording: August 8, 2024
Amount claimed due on date of notice: $154,008.57
Description of the mortgaged premises: Situated in Township of Kalkaska, Kalkaska County, Michigan, and described as: Lot 28, Block T, Village of Kalkaska, according to Plat thereof as recorded at Liber A Pages 1 through 5 of Plats, Kalkaska County Records. Common street address (if any): 304 Pine St, Kalkaska, MI 49646-9139
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: October 29, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1609823
(10-29)(11-19)

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM on DECEMBER 4, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
Default has been made in the conditions of a mortgage made by Thomas Blankenhagen, an unmarried man, to Mortgage Electronic Registration Systems, Inc., as nominee for South River Mortgage, LLC, its successors and assigns, Mortgagee, dated August 22, 2025 and recorded September 2, 2025 in Instrument Number 202500006820 Antrim County Records, Michigan. Said mortgage is now held by U.S. Bank Trust National Association, not in its individual capacity but solely in its capacity as Owner Trustee on behalf of Brean Asset Backed Securities Trust 2025-RM13, by assignment. There is claimed to be due at the date hereof the sum of One Hundred Fifty-Nine Thousand One Hundred Two and 30/100 Dollars ($159,102.30).
Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue at the place of holding the circuit court within Antrim County, Michigan at 11:00 AM on DECEMBER 4, 2026.
Said premises are located in the Township of Milton, Antrim County Michigan, and are described as:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWN 29 NORTH, RANGE 9 WEST, DESCRIBED AS: COMMENCING AT THE SW CORNER OF SECTION 24, THENCE NORTH 854.79 FEET ALONG THE WEST LINE OF SAID SECTION 24; THENCE NORTH 42 DEGREES EAST 727.28 FEET ALONG THE NORTHWESTERLY N/W LINE OF COUNTY ROAD 593, THENCE SOUTH 60 DEGREES EAST 33.88 FEET TO THE INTERSECTION OF C/L SOUTH OF COUNTY ROAD 593 AND STALLMAN ROAD, THENCE S 59 DEGREES EAST 569.54 FEET ALONG THE C/L OF SAID STALLMAN ROAD, THENCE SOUTH 66 DEGREES EAST 70 FEET ALONG SAID C/L TO THE POINT OF BEGINNING, THENCE N 42 DEGREES E 377.09 FEET, THENCE S 60 DEGREES EAST 205.07 FEET, THENCE SOUTH 42 DEGREES WEST 355.37 FEET TO A POINT ON SAID C/L, THENCE NORTH 66 DEGREES WEST 210.80 FEET ALONG SAID C/L TO THE POINT OF BEGINNING, BEING PART OF THE SW 1/4, SECTION 24, T29N, R9W.
12754 Stallman Road, Rapid City, Michigan 49676
The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of such sale.
If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period. FinCEN reporting will be required of all successful purchasers, absent a lawful exemption.
Dated: November 5, 2026
File No. 26-010374
Firm Name: Orlans Law Group PLLC
Firm Address: 1650 West Big Beaver Road, Troy MI 48084
Firm Phone Number: (248) 502.1400
(11-05)(11-26)

Notice to Creditors Decedent's Estate

State of Michigan
Probate Court
Kalkaska County

Case No.: 26-11577-DE

605 N. Birch St., Kalkaska MI 49646 231-258-3330

Estate of John Kevin Spence
Date of birth: 10/25/1953

To All Creditors:**

Notice to Creditors: The decedent, John Kevin Spence, died 09/03/2026

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Mellissa Kay Schumacher, personal representative, or to both the probate court at 605 N. Birch St., Kalkaska MI 49646 and the personal representative within 4 months after the date of publication of this notice.

Dated: 11/02/2026

Mellissa Kay Schumacher
10366 State Hwy 27
Sparta, WI. 54656
920-419-5434

Synopsis of the Custer Township Board Meeting October 13, 2026

The meeting was called to order at 7:00 p.m. by Supervisor Flake.

Members Present: R. Flake, R. Elder, D. Allen, A. Fleet, and S. Simon.

A motion was made and supported to accept the October agenda, including the September Consent Agenda items: A. September Regular Meeting Minutes, B. Disbursements, and C. September Treasurer's Report, as presented.

Motions were made and supported to authorize the purchase of an AED/LifeVac for hall use, to pay election inspectors following the election, and to pay the final ACRC invoice for road work. Also, the board approved the use of the township hall for an exercise class at the regular rate. The board voted to deny a request for the use of the township hall for campaign purposes, according to Michigan election law regarding the prohibition of campaign activities and petition signing on township property. Finally, motions were made and supported to sign the 2026-2027 snowplowing contract with Bert's Excavating Inc. and to issue payment to the Antrim County Treasurer for the PRE change in the amount of $12.08.

The meeting adjourned at 7:54 p.m.

Submitted by S. Simon, Clerk
See website custertownshipantrim.org for detailed minutes.
Stacy Simon, Custer Township Clerk

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

Notice of Foreclosure by Advertisement
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Antrim County, starting promptly at 11:00 AM, on December 11, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): Justin Cook and Malissa Stahl
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for lender and lender's successors and/or assigns
Foreclosing Assignee (if any): Freedom Mortgage Corporation
Date of Mortgage: June 17, 2021
Date of Mortgage Recording: June 21, 2021
Amount claimed due on date of notice: $318,659.07
Description of the mortgaged premises: Situated in Township of Chestonia, Antrim County, Michigan, and described as: A part of the Northeast 1/4 of Section 20, Township 30 North, Range 6 West described as: Commencing at a 1 inch pipe at the Northwest corner of said Section 20; thence North 87 degrees 40 minutes 55 seconds East on the North line of said Section 20, a distance of 2692.28 feet to a 1 inch iron pipe at the North 1/4 corner of said Section; thence South 00 degrees 18 minutes 14 seconds East (recorded as South 00 degrees 17 minutes 47 seconds East) on the North and South 1/4 line of said Section, a distance of 656.55 feet to the Point of Beginning; thence North 56 degrees 18 minutes 18 seconds East, 413.54 feet to the centerline of Highway M-66; thence South 44 degrees 50 minutes 17 seconds East, (recorded as South 44 degrees 53 minutes 15 seconds East) on said Highway centerline 177.69 feet; thence leaving said Highway centerline South 44 degrees 56 minutes 06 seconds West, 100.00 feet (recorded as South 45 degrees 06 minutes 45 seconds West, 100.00 feet) to a 1/2 inch iron rod; thence South 53 degrees 48 minutes 01 seconds West, 492.40 feet (recorded as South 53 degrees 52 minutes 29 seconds West, 492.32 feet) to a 1/2 inch iron rod on the North and South 1/4 line of said Section; thence North 00 degrees 18 minutes 14 seconds West (recorded as North 00 degrees 17 minutes 47 seconds West), 258.19 feet to the Point of Beginning.(A/K/A PARCEL 1-B)
Common street address (if any): 3116 S M 66 Hwy, Mancelona, MI 49659-7854
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: November 5, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1610547
(11-05)(11-26)

NOTICE OF FORECLOSURE BY ADVERTISEMENT. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in KALKASKA County, starting promptly at 11:00 AM, on November 19, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by William Bohannon, a single man, whose address is 15659 SE Riverview Road, Grayling, Michigan 49738, as original Mortgagors, to State Savings Bank, being a mortgage dated February 14, 2019, and recorded on February 21, 2019 with Document Number 3144178, Kalkaska County Records, State of Michigan and assigned by said mortgagee through mesne assignments to Carrington Mortgage Services, LLC., as assignee as documented by an assignment dated July 5, 2023 and recorded on July 6, 2023 and given document number 3168819 in Kalkaska County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of SIXTY-EIGHT THOUSAND SIX HUNDRED FORTY-EIGHT AND 86/100 DOLLARS ($68,648.86). Said premises are situated in the Township of Bear Lake, County of Kalkaska, State of Michigan, and are described as: Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36, T27N-R5W; thence N054'E along 1/8 line, 398.64 feet for point of beginning; thence continuing N054'E, 66.44 feet; thence N89 25'30"W, 135.15 feet; thence S055'40"W, 66.39 feet; thence S8924'30"E, 135.2 feet to the Point of Beginning, being part of the East 1/2 of Southeast 1/4 of Southwest 1/4 of the Southeast 1/4 of Section 36, T27N-R5W. Street Address: 15659 SE Riverview Road, Grayling, Michigan 49738 The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE. Dated: October 22, 2026 For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490) Johnson, Blumberg & Associates LLC 30 North LaSalle St., Suite 3650 Chicago, Illinois, 60602 312.541.9710 - Phone 312.541.9711 - Fax File No.: MI 26 7553
(10-22)(11-12)

Notice To Creditors Decedent's Estate

State Of Michigan
Probate Court
Antrim County

Case No. 26-14853-DE
Judge: Stacey L. Truesdell

205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615
231-533-6681

Estate of Nancy Kathryn Kortes
Date of birth: 8/27/1942.

TO ALL CREDITORS:

Notice to Creditors: The decedent, Nancy Kathryn Kortes, died 4/16/2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Jeffrey Theodore Kortes, personal representative, or to both the probate court at 205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 and the personal representative within 4 months after the date of publication of this notice.

Dated: 10/27/2026

Jeffrey Theodore Korte
7735 Luca Vista Dr., NE
Rockford, MI 49341
616-634-2685

Antrim County Fair Association Annual Meeting

Monday, November 9, 2026
6:00 PM
Commissioner's Room
Antrim County Building, Bellaire

Order For Service By Publication/Posting And Notice Of Action

State of Michigan
Judicial District
Judicial Circuit
County Probate
Antrim County

Case No. 26-9618-CH

205 E. Cayuga St., Bellaire, MI 49615

Harold D. Czykoski

Amy L. Stikovich (P81511)
PO Box 809, Petoskey, MI 49770
231-347-3907
astikovich@accesslaw.net

V

Donald Robert Young, Sr. and Marlene J. Younge or their heirs

It is ordered:
You are being sued in this court by the plaintiff to Quiet title to property in Elmira, Michigan. You must file your answer or take other action permitted by law in this court at the court address above on or before November 20, 2026. If you fail to do so, a default judgment may be entered against you for the relief demanded in the complaint filed in this case.
A copy of this order shall be published once each week in The Kalkaska Review for three consecutive weeks, and proof of publication shall be filed in this court.

Dated: 10/22/2026

Charles M. Hamlyn, Circuit Court Judge, P74133

Village Of Kalkaska County Of Kalkaska, State Of Michigan

Notice Of Delayed Effectiveness And Right Of Petition

PLEASE TAKE NOTICE that Ordinance No. 2026-005, an Ordinance to Repeal the Village Manager Provisions of Title III of the Village Code, was adopted by the Village Council of the Village of Kalkaska on October 28, 2026.

Pursuant to MCL 65.8(4) of the General Law Village Act, this ordinance shall become effective 45 days after the date of adoption, which effective date shall be December 12, 2026, unless a referendum petition is filed as provided below.

RIGHT OF PETITION: Under MCL 65.8(4) and MCL 168.981(4), if a petition signed by not less than 10% of the registered electors of the Village of Kalkaska is filed with the Kalkaska Township Clerk within the 45-day period following adoption (i.e., on or before December 12, 2026), the ordinance shall not become effective until approved at an election held on the question.

Petition forms and information regarding the number of signatures required may be obtained from the Township Clerk at the Kalkaska Township offices.

A complete copy of Ordinance No. 2026-005 is available for public inspection at the office of the Village Clerk during regular business hours.

Date of Publication: November 5, 2026

Village of Kalkaska
By Its Clerk, Angie Koon
Village of Kalkaska
200 Hyde Street
Kalkaska, Michigan 49646
Telephone: 231-258-9191

Notice

STATE OF MICHIGAN
3rd JUDICIAL CIRCUIT COURT, FAMILY DIVISION
1025 E. FOREST AVENUE, DETROIT, WAYNE COUNTY, MI 48207
SAFE DELIVERY OF NEWBORN NO. 26-000257-NB

IN THE MATTER OF BABY DOE

TO: BIRTH PARENTS OF A BABY born on September 2, 2026 and surrendered on September 3, 2026 at UM Health Sparrow Hospital, 1215 E. Michigan Ave, Lansing, Ingham County, Michigan.

TAKE NOTICE: On November 20, 2026, at 9:30 am via ZOOM, at the 3rd Judicial Circuit Court – Family Division, James H. Lincoln Hall of Juvenile Justice, 1025 E. Forest Avenue, Detroit, Wayne County, MI 48207-1098, before Honorable Karen Y. Braxton, a hearing will be held on the petition to accept the release of parental rights made under the Safe Delivery of Newborns Act and will TERMINATE YOUR PARENTAL RIGHTS. The law provides that you should be notified of this hearing by publication only. You will not receive personal service. Failure to attend this hearing will constitute a denial of interest in the minor and a waiver of notice of any and all subsequent hearings. You, as the parent, may call the Adoptions Unit at the Third Circuit Court of Michigan, Family Division, Juvenile Section at (313) 833-1962 or Adoption Associates, Inc. at 616.667.0677 for more information.

THE CLASSIFIEDS

$10.00 for the first 20 words
Add 20¢ for each additional word
$3.00 to box your classified

Place your classified by phone using your Visa or Mastercard. Ads must be prepaid. Deadline is Monday at 4 p.m. Call 231-533-5651.

FOR SALE

2015 Honda Fury Motorcycle - VT1300CX-A. Good condition. 2,500 miles. I am retired. 586-213-9604, Mancelona. $6,000.

GARAGE SALE

Multi-Family sale inside Cedar Bend Farm's enclosed Pavilion Nov. 7 from 9 a.m. to 6 p.m. 1171 Doerr Rd., Mancelona.

Please watch for news / events on our website
www.AntrimCD.org

NMCAA Early Learning Center Mancelona Family & Center Specialist

Oversees the daily operations of the Early Head Start center, manages staff, ensuring the implementation of educational and developmental programs, and fostering strong family partnerships to support child and family well-being.
Associate's degree (Bachelor's preferred) in Early Childhood Education/Child Development or Bachelor's degree in a related field, plus 18 semester hours in Early Childhood Education/Child Development and 480 hours of experience.
Full time, year-round, $23.01 - $24.21 depending on education.
For more details and to apply, visit www.nmcaa.net Select Careers/Search Jobs. EOE.

NMCAA

HELP WANTED

Paraprofessional Job opening! PARA Professional. Join Our Team and Make a Difference! Mancelona Public Schools has openings for PARA Professionals in our middle and elementary schools. Are you passionate about supporting student success? We're looking for a dedicated, energetic individual to work 5.75 hours per day during the school year in a rewarding school setting! To qualify, candidates must be highly qualified – this means you've completed 60 semester hours of college, earned an associate's degree, or passed the MTTC or WorkKeys test. Help shape the future, one student at a time. Apply today and be part of something meaningful! Send your letter of interest and resume to lphillips@mancelona-schools.org

Freelance Writer – The Review is currently seeking an experienced freelance writer to assist with writing regular feature stories for our weekly newspaper in Antrim and Kalkaska counties as well as special publications throughout the year. Limited event coverage may be requested. Prior journalism and photography experience preferred. Please submit inquiries, resume and writing samples to Review Publisher Mary Hansen at publisher@antrimreview.net or mail to The Review, PO Box 82, Bellaire MI 49615.

Bus Drivers Needed

KALKASKA PUBLIC SCHOOLS

PERFECT PARENT SCHEDULE!
What about a job driving a school bus? Morning and afternoon hours available. No holidays or weekends required!

COMPETITIVE STARTING WAGE
Starting wage is $20.40/hr.

PAID TRAINING, CDL, AND PHYSICAL!
All licensing costs (CDL Class B with P&S Endorsements) and physicals are fully paid for. (One year service agreement required).

EXCEPTIONAL BENEFIT PACKAGE
- State of Michigan Pension
- Health, Dental, and Vision Insurance
- Long Term and Life Insurance
- Paid Sick and Personal Days

CARING DRIVERS WANTED! JOIN OUR TEAM OF FANTASTIC BUS DRIVERS.

Interested individuals should pick up an employment application at the Superintendent's office located at 315 S. Coral Street, Kalkaska, or call 231-564–1518 for more information.

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

NOTICE OF FORECLOSURE BY ADVERTISEMENT. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in KALKASKA County, starting promptly at 11:00 AM, on December 17, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by Gary L. Werner and Diane L. Werner, husband and wife, whose address is 7484 North Davis Road, Mancelona, Michigan 49659, as original Mortgagors, to Conseco Finance Servicing Corp., being a mortgage dated March 27, 2001, and recorded on April 2, 2001 with Document Number 3028080. Said mortgage was re-recorded on April 16, 2001, Document Number 3028394., Kalkaska County Records, State of Michigan and then assigned to U.S. Bank National Association, as Trustee, for Manufactured Housing Contract Senior/Subordinate Pass-Through Certificate Trust 2001-3, as assignee as documented by an assignment dated November 28, 2011 and recorded on December 6, 2011 and given document number 3105820 in Kalkaska County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of FORTY-SIX THOUSAND NINE HUNDRED EIGHTY-THREE AND 64/100 DOLLARS ($46,983.64). Said premises are situated in the Township of Coldsprings, County of Kalkaska, State of Michigan, and are described as: THE WEST 1/2 OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWN 28 NORTH, RANGE 6 WEST. Street Address: 7484 North Davis Road, Mancelona, Michigan 49659 The redemption period shall be 12 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE. Dated: November 5, 2026 For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490) Johnson, Blumberg & Associates LLC 30 North LaSalle St., Suite 3650 Chicago, Illinois, 60602 312.541.9710 - Phone 312.541.9711 - Fax File No.: MI 26 7579
(11-05)(11-26)

Puzzle Answers

Go Figure!

answers

9	+	5	÷	7	=	2
+		+		-		
3	-	2	÷	1	=	1
÷		×		+		
6	+	8	+	4	=	18
= 2		= 56		= 10		

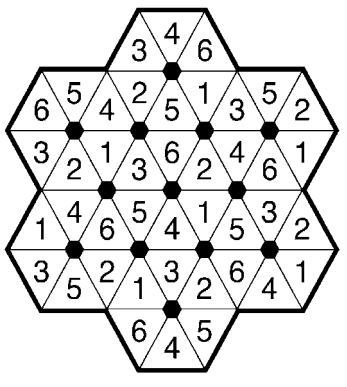
Weekly SUDOKU

Answer

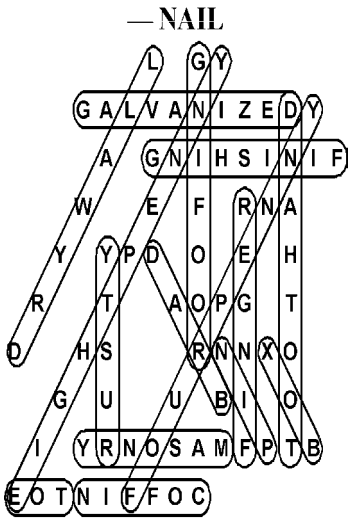
8	4	9	6	5	2	3	1	7
1	6	5	3	9	7	2	4	8
3	7	2	4	8	1	5	9	6
2	3	1	8	4	6	7	5	9
6	5	7	9	2	3	4	8	1
4	9	8	7	1	5	6	3	2
5	1	6	2	3	8	9	7	4
9	2	3	1	7	4	8	6	5
7	8	4	5	6	9	1	2	3

SNOWFLAKES

solution



NAIL



King Crossword

Answers

Solution time: 21 mins.

	D	E	C	O	R		S	C	A	P	E	S		
R	E	D	O	N	E		O	H	R	A	T	S		
F	E	N	N	E	L		L	E	A	R	N	T		
D	R	A	G		A	S	I	F		T	A	S		
			A	N	T	E		S	P	Y				
A	L	P		A	I	R	S		E	D	I	E		
S	E	L	F	P	O	R	T	R	A	I	T	S		
P	E	A	R		N	A	R	Y		P	O	P		
		Y	O	O		N	E	E	D					
A	F	B		W	H	O	A		O	C	T	O		
B	L	A	I	N	E		K	I	L	L	E	R		
B	E	C	K	E	R		E	M	B	E	R	S		
R	A	K	E	R	S		R	A	Y	O	N			

LEGAL AND PUBLIC NOTICES

Kalkaska County Zoning Board Of Appeals

605 N. Birch Street
Kalkaska MI 49646
(231) 258-3367
email: rpringle@kalkaskacounty.org

Public Notice

Notice is hereby given that the Kalkaska County Zoning Board of Appeals will be holding a Public Hearing on Friday, November 13, 2026 beginning at 10:00 a.m. in the Administration Building Commissioner Chambers located at 605 N. Birch Street, Kalkaska, Michigan to consider the following matters:

Variance #2026-316 for Bob Marling, who are requesting a variance for a partial demolition of a cabin and to build a 64' x 30' addition that is 25' from the water's edge. This property is located at 7609 Shore Drive NE, Kalkaska, MI 49646, Parcel #005-342-004-01, Coldsprings Township.

A copy of the application is available for inspection or purchase at the Kalkaska County Planning & Zoning Department located at 605 N. Birch Street, Kalkaska, Michigan between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except on legal holidays. Comments regarding the above matters may be submitted either in person or in writing during the public hearing or not later than 5:00 p.m. on the day before the public hearing by contacting or visiting the Planning & Zoning Department at the address or phone number listed above.

Those wishing to attend the public hearing that require special accommodations due to a disability or handicap are requested to contact the Planning & Zoning Department one (1) day prior to the hearing.

Robert Mickevicius,
Kalkaska County Zoning Board of Appeals Chair

Shelly Pringle,
Zoning Administrator, Recording Secretary

Kalkaska County Planning Commission Notice Of Public Hearing

PLEASE TAKE NOTICE that the Kalkaska County Planning Commission will hold a public hearing and meeting on November 11, 2026 at 6:00 p.m. at the Kalkaska County Governmental Center located at 605 N Birch Street, Kalkaska, Michigan 49646.
The purpose of the hearing is to receive comments from the public on the adoption of an amendment to the Kalkaska County Zoning Ordinance. The following is a summary of the proposed amendments and their regulatory effect:

• An ordinance is proposed that includes the following:
• An Amendment to Section 8.01(A) pertaining to the purpose of the A-R District;
• Amendments to Sections 8.02(A-B) pertaining to permitted and special land uses in the A-R District
• An amendment to Section 8.02(E) to increase the minimum lot area and width in the A-R district
• An amendment to Section 9.01(A) pertaining to the purpose of the F-R district
• Amendments to Sections 9.02(A-B) pertaining to permitted and special land uses in the F-R District
• An amendment to Section 9.02(E) to increase the minimum lot area and width in the F-R District;
• An amendment to Table 15-1 of Section 15.01 to increase the minimum lot area and width in the A-R and F-R Districts;
• An amendment to Section 15.02 pertaining to land divisions
• Amendments to Section 23.10(S) pertaining to commercial recreation (outdoor), Section 23.10(QQ)(2) pertaining to site requirements for motels and rental cabins, and Section 23.10(WW) pertaining to open space cluster developments
• An amendment to Section 24.03(C) pertaining to open space requirements for PUDs.
A copy of the zoning ordinance and the proposed amendments are available for review at the Kalkaska County Planning & Zoning/Soil Erosion office during regular business hours. Written comments will be received from any interested persons by the Kalkaska County Clerk at the Kalkaska County Governmental Center at any time during regular business hours up to the date of the hearing and may be further received by the Planning Commission at the hearing. Oral comments will be taken at the meeting.
All interested persons are invited to be present at the above-referenced time and place.
This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act) and the Americans with Disabilities Act (ADA). Kalkaska County will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed material being considered at the hearing, to individuals with disabilities at the hearing upon seven (7) days' notice to the Kalkaska County Clerk. Individuals with disabilities requiring auxiliary aids or services should contact the Kalkaska County Clerk at the address or telephone number listed below.

KALKASKA COUNTY PLANNING COMMISSION
605 N Birch Street
Kalkaska, Michigan 49646
(231) 258-3337

Puzzles

GO FIGURE!

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

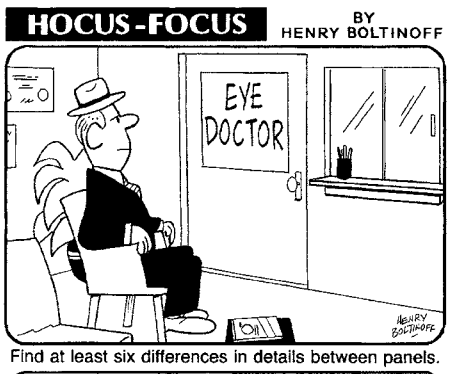
	+		÷		= 2			
+		+		-				
	-		÷		= 1			
÷		×		+				
	+		+		= 18			
= 2		= 56		= 10				

1 2 3 4 5 6 7 8 9

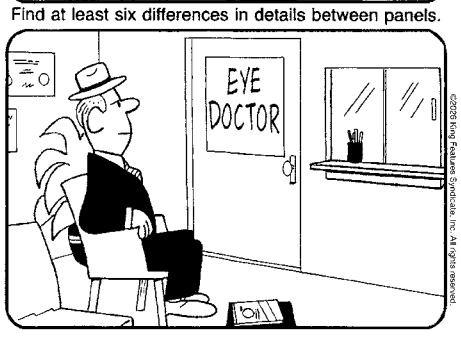
©2026 King Features Syndicate, Inc.

HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



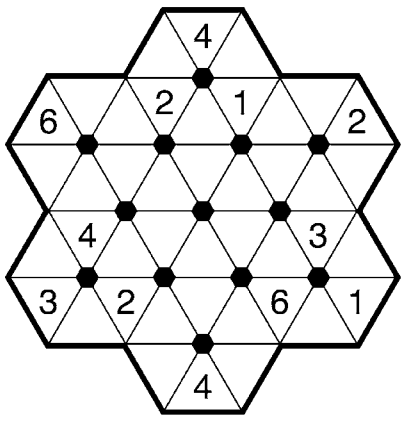
©2026 King Features Syndicate, Inc. All rights reserved.

Differences: 1. Door is narrower. 2. Window is smaller. 3. Left arm is not showing. 4. Pencil cup is moved. 5. Chair leg is moved. 6. Plant leaf is moved.

SNOWFLAKES

by Japheth Light

There are 13 black hexagons in the puzzle. Place the numbers 1 - 6 around each of them. No number can be repeated in any partial hexagon shape along the border of the puzzle.



DIFFICULTY THIS WEEK: ◆

◆ Easy ◆◆ Medium ◆◆◆ Difficult

© 2026 King Features Synd., Inc.

Weekly SUDOKU

			6				1	
1		5						8
					1	5	9	6
	3			4		7	5	9
					3		8	
	9			1	5	6	3	
		6		3			7	
9			1	7			6	
	8						2	3

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆◆◆

◆ Moderate ◆◆ Challenging
◆◆◆ HOO BOY!

© 2026 King Features Synd., Inc.

MAGIC MAZE ● — NAIL

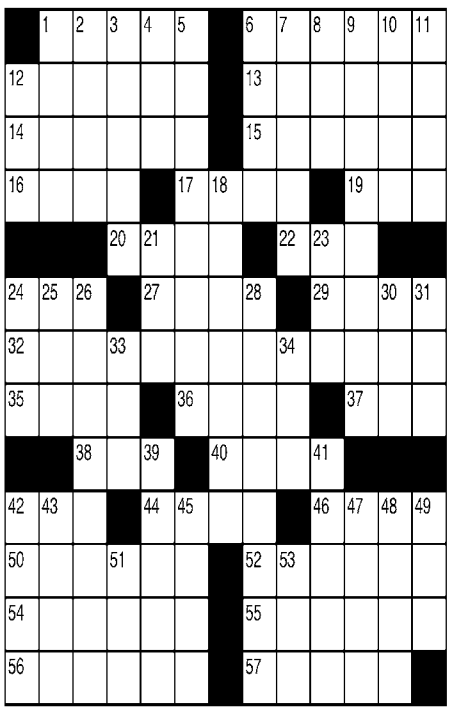
O V S Q N K H E B Y W T R O L
J G E B Y W L U G Y R P N K I
G D B G A L V A N I Z E D Y Z
X V S Q A O G N I H S I N I F
M K I W G E E C F A R N A Y W
U S Y Q Y P D P O N E L H S J
H R F E T C A A O P G Y T S X
D V U H S S Q P R N N X O A N
M K G J U H F U E B I C O R B
Z I Y Y R N O S A M F P T B X
E O T N I F F O C V U T R Q P

Find the listed words in the diagram. They run in all directions forward, backward, up, down and diagonally
Unlisted clue hint: COPPER AND ZINC ALLOY

Box	Eightpenny	Galvanized	Rusty
Brad	Finger	Masonry	Toe
Coffin	Finishing	Pin	Tooth and
Drywall	Fourpenny	Roofing	

©2026 King Features Syndicate, Inc. All rights reserved.

King Crossword



ACROSS
1 Interior design
6 Views
12 Made over
13 "Phooey!"
14 Aromatic herb
15 Found out, to Brits
16 Party pooper
17 "Dream on!"
19 Prof's helpers
20 Poker pot money
22 Covert agent
24 Jungfrau, for one
27 Melodies
29 Emmy winner Falco
32 Paintings of artists, say
35 Dessert fruit
36 Not even one
37 Mom's mate
38 "— -hoo!"
40 Grant basis, at times
42 Home for mil. jets
44 Horse's halter?
46 Eight (Pref.)
50 Illusionist David
52 — app
54 Boris of tennis
55 Hearth remains
56 Gardeners, at times
57 Synthetic fabric

DOWN
1 Woodland grazer
2 Writer Buchanan
3 Line dance
4 Small bill
5 Affinity
6 Pieces for one
7 Kitchen VIPs
8 Coach Parseghian
9 Bowlful served with chips
10 Sicilian spouter
11 Swift jets
12 "Mayberry —"
18 Hot chili pepper
21 Snooze
23 Pod dweller
24 Nile viper
25 Director Spike
26 Listen to a recording
28 Football game prankster
30 Judge Lance
31 Mentalist's claim
33 Swing to and —
34 Deli bread
39 Proprietor
41 Surround sound name
42 Shortened wd.
43 Dog bane
45 Towel word
47 Jazz singer Laine
48 Shore bird
49 Hosp. areas
51 Mamie's man
53 "— Little Teapot"

© 2026 King Features Synd., Inc.